

Innovative Computer Science Lab

2019 JJF Champions Grant Program

Jimmie Johnson Foundation

4325 Papa Joe Hendrick Blvd
Charlotte, NC 28262

O: 704-586-2996

Ms. Jenny Mayer

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Application Form

Eligibility, Frequently Asked Questions and Sample Application

ELIGIBILITY

Public schools in the following districts are eligible to apply:

- Cajon Valley Union School District (CA)
- Grossmont Union High School District (CA)
- San Diego Unified School District (CA)
- Cabarrus County Schools (NC)
- Mecklenburg County Schools (NC)
- Muskogee Independent School District 20 (OK)
- Hilldale Public Schools (OK)

Charter schools located within the geographical boundaries of the districts listed above are also eligible. Charter schools in Tulsa, OK are also eligible.

Schools in the eligible districts listed above must be open, fully operational and serving students for a minimum of 2 years in order to apply for a Champions Grant.

Applications must be completed and submitted by school staff, and funded projects must be fully managed by school staff. PTOs may assist schools with their proposals, however, they cannot apply on behalf of the school.

Pre-schools, private or parochial schools, non-profit and/or community organizations are not eligible to apply for a Champions Grant.

DISTRICT GUIDELINES

Before applying, you must review your school district's grant guidelines. Applications that do not follow the district instructions will not be considered.

CLICK HERE to download the district guidelines and information.

FREQUENTLY ASKED QUESTIONS

All applicants are required to read the Champions Grant Frequently Asked Questions before beginning an application. This document contains the requirements for being considered for a grant, and provides answers to the most commonly asked questions about the program.

CLICK HERE to download and read the FAQ's.

SAMPLE APPLICATION

CLICK HERE to download and view a SAMPLE Champions Grant Application. This sample application will provide

you with a better idea of the kind of information we are looking for from applicants.

Please confirm that you have read the Eligibility Requirements, District Guidelines, Frequently Asked Questions and reviewed the Sample Application.

*

Yes, I have reviewed all of this information and agree to follow all instructions provided.

Application Instructions

Please review the following before applying:

- Your project and budget must be the same as that in your approved LOI.
- Only applications and documents submitted via this system will be considered for funding.
- All questions marked with an asterisk (*) are required. Be sure to read all questions carefully and follow all instructions provided.
- Character limits in text boxes include spaces as well as characters. Keep this in mind.
- Pay attention to the file size limits for materials uploaded to the system.
- Save your work! The system autosaves periodically, but it's a good idea to manually save as well. Unfortunately, unsaved work cannot be recovered.
- There is no spell check within the system. You might want to prepare your responses in a Word document first, then copy and paste it into the online application. Spelling and grammar do matter, so please make sure to review your responses before submitting.
- Once your application is submitted you will not be able to make any additional edits.

Deadline Agreement

Please review and agree to the following before beginning your application*

The Champions Grant application process will close at **8:00 pm ET on Friday, May 31, 2019**. If you have not **submitted** your completed application (including answering all questions, uploading all required documents to this system and clicking the Submit button) by this deadline, your application will be automatically declined.

JJF staff will be available via email to assist with technical issues, however, it can take up to an hour for us to respond, so plan accordingly.

DO NOT WAIT UNTIL THE LAST MINUTE TO SUBMIT! Please note that, depending on your internet speed, it can take a while to upload documents. Be sure to plan for this (we recommend submitting your completed application at least 1 hour **BEFORE** the 8:00pm ET deadline).

Please confirm that you understand that the deadline to submit your application is **8:00pm ET on Friday, May 31, 2019**, and that if you do not submit your application by this deadline, your application will not be considered for funding (no exceptions).

I understand that I must submit my completed application no later than 8:00pm ET on 5/31/19.

Project Overview

Title of Project or Program*

Innovative Computer Science Lab

Briefly Summarize Project or Program*

Concisely explain what you are planning to do and how you are planning to do it.

Students will learn computer programming through the use of web-based, open-source applications to produce and share educational apps for mobile devices, as well as learn animations for apps.

Budget Overview

Please include the amount you are requesting from the Jimmie Johnson Foundation, any funds you have either requested or secured from other funding sources, and the total project budget. The numbers listed below must match the numbers on your Budget Worksheet (see Budget section).

Please note that you must request between **\$20,000 and \$75,000**. Requests for less than \$20,000 or more than \$75,000 will not be considered.

Line A + Line B = Line C

You must enter an amount in each section, even if that amount is "0".

Line A*

Amount you are requesting from the Jimmie Johnson Foundation (\$20,000 - \$75,000). **Requests for less than \$20,000 or more than \$75,000 will not be considered).**

This amount must be identical to the amount you list on the **JJF line item in the Income** section of your Budget Worksheet.

\$53,289.25

Line B*

Please enter the amount you have secured or requested from sources other than the Jimmie Johnson Foundation. **You must enter a number in this section, even if it is "0".**

This amount must be identical to the total of **lines 2-5 in the Income** section of your Budget Worksheet. Schools are not required to have funding from other sources, however, if you have requested or secured additional funding, that amount must be included.

\$10,000.00

Line C*

Please add Line A and Line B, which will give you your total project budget. This must be identical to the **Total Project Income** and **Total Project Expense** on your Budget Worksheet.

Please note that if this line does not equal the total of Line A + Line B and/or if it does not match your Total Project Income and Total Project Expense on the Budget Worksheet, we cannot consider your project.

\$63,289.25

Has your school received a Champions Grant in the past?*

Yes

If yes, please list the year and amount for all past Champions Grant awards you have received.

2011 - \$26,500

Did you participate in a 2019 Champions Grant Information call or meeting?*

Please note that priority will be given to schools that participate in Information Calls/Meetings. Calls will be offered until May 16th. **CLICK HERE** to register for a call if you have not already participated.

Yes

Demographics

How many students attend your school?*

858

How many students will be served by this project?*

This number must match the number of students you will be measuring in your Outputs and Outcomes.

858

What is your school's free and reduced price lunch percentage?*

63

Please indicate your school's population breakdown in percentages. All questions must be answered, even if the response is "0". Please note that the total must equal 100%.

% of American Indian/Native American Students*

2

% of African American or Black Students*

11

% of Asian Students*

3

% of Caucasian Students*

30

% of Hispanic or Latino Students*

45

% of Pacific Islander Students*

3

% of Multi-Racial Students*

3

% of Students Identified as Other Race*

3

Has your school been open, operational and serving students for at least 2 years?*

Yes

Project Description

Briefly describe your project*

What are you planning to do, and how are you planning to do it? Be sure to include an overview of what you intend to purchase if awarded grant funds, and how those items will help you achieve your desired outcomes (you will include specifics in the Budget section).

We plan to create a new Computer Science Lab where students can develop apps for the iPad, iPhone, and Android devices. The lab will consist of 30 MacBook Pro laptops that have powerful processing speeds and optimal RAM to support computer-programming applications. Students will create animations using computer-programming language, and create apps for mobile use.

In addition to the 30 laptops, we would like to purchase AppleCare Protection to ensure the hardware will be supported, as well as a Bretford cart for storage and security of the laptops. Having these resources will provide us with everything we need to accommodate the maximum number of students per class period, allowing all students the opportunity to learn computer programming skills.

Explain why this project is a critical need for your school*

Please note that all information included in this section, including statistics, must be relevant to your school and student population.

Sample Middle School needs to integrate academic and career-technology while meeting gender equity needs. Women earn only 12% of computer science degrees. By offering computer-programming in the middle school, more girls will be drawn to programming in a fun and simple way that will motivate them to pursue careers in technology. By creating computer science as a middle school elective, all students in grades 5-8 have the opportunity to develop innovative programming skills. This practical use of technology is designed to give students a skill that increases their innovation power in the workforce while opening gender diversity in the computer science field.

Is this a new project for your school or is an expansion of an existing project?*

If it is new, is it based on a recognized model or existing program at another school? Please explain.

This computer science lab, which will focus on app creation and production, is a new project for Sample Middle School. The program is based on the success of the "Girls Who Code" 8-week course which reports 100% of the participants are definitely more likely to pursue a career in computer science.

Budget

Please provide a detailed budget using the required Champions Grant Budget Worksheet*

Download the Champions Grant Budget Worksheet Template [HERE](#) (no other form will be accepted). Once completed, upload the Budget Worksheet by clicking on the **Upload a file** button below.

Please note:

- You must request between \$20,000-\$75,000
- Your Total Project Income and Total Project Expenses must equal the Total Project Budget.
- Vendor quotes are required for all purchases (see next question for details).
- The school is responsible for matching a minimum of 5% of the total project budget for some infrastructure projects (playgrounds, building school gardens, etc)
- No more than 10% **CUMULATIVE** can be spent on training, labor, installation, project management, shipping/delivery. The school is responsible for costs over 10%.
- Grant funds **cannot** be used for salaries, consultant fees, field trips, travel expenses, vehicles, scholarships, modular/mobile units, capital/construction projects or third-party funding (*full details in [FAQs & Budget Worksheet](#)*).

Upload the JIF Budget Worksheet as an **.xls** file.

2019 SAMPLE MIDDLE SCHOOL Champions Grant Budget Worksheet.xls

Budget Worksheet Review*

Please confirm that you have reviewed your Budget Worksheet to ensure that:

- All prices are correct and match the coordinating vendor quote.
- The **Total Project Income** is exactly the same as the **Total Project Expense**.

- The sum of the **Amount Paid for by Champions Grant** and the **Amount Paid for by Other Source** equals the **Total Project Expense**.

I confirm that I have reviewed the Budget Worksheet and everything is correct.

Please upload all vendor quotes for your proposed project.*

Vendor quotes must be in the order in which they appear on the Budget Worksheet. Prices and number of items you plan to purchase must be the same as on the Budget Worksheet.

You must confirm that all vendors and are approved by your school district **BEFORE** submitting. Unapproved vendors or items will not be funded.

Vendor quotes must be uploaded as **one** PDF file. Please scan them in order, and together as one file.

Sample Middle School Vendor Quote.pdf

District Vendor Approval*

Please confirm:

- You have verified that all vendors appearing on your Budget Worksheet/vendor quotes are approved by your school district.
- You understand that any items listed from vendors not approved by the district will not be funded.

I have verified all vendors are district approved.

Partial Funding*

If you were to receive only partial funding from the Jimmie Johnson Foundation Champions Grant program, what aspects of your proposal would have to be revised? At what point is the project/program no longer financially viable? **You must provide specific details and dollar amounts.**

With partial funding, we would prioritize and phase in crucial elements that will support student learning. In order to make the most impact, the project would no longer be viable if we were not able to purchase a minimum of 15 laptops at a cost of \$29,789.

Other Funding Sources*

Are there other sources of funding available for this type of project? If so, have you applied for funding for this project from any of these sources? Please explain.

Yes. Sample School District has contributed \$9,000 per year for a campus computer tech to set up, troubleshoot, and maintain the new computer science lab. Sample School District has also contributed \$1,000 per year for an instructional designer to write curriculum for this program. In addition, Sample Middle School is continually active in securing funds from public and private donors through grants and letters of inquiry.

Measuring Success

Measuring the Success of your Project:

Please provide specific desired Outputs and Outcomes, and how those will be measured. You must include measurement tools, number of students measured, anticipated results, timetable for measurements, etc. Quantitative measures are required. At least **one** Output and Outcome must measure growth.

Note: Outputs and Outcomes can include data you are already gathering through things like benchmarking, End of Year tests, etc. It is appropriate to use these as long as the information directly relates to your proposed project.

Reminder: Projects must be completed within one calendar year (January 2020-December 2020). Projects are considered complete when all funds are spent, the project is fully implemented and in use, and can be measured using the Outputs and Outcomes below. Be sure to take this into consideration.

Output #1*

An **OUTPUT** is what you are planning to measure and how many activities, services, methods and/or approaches you are using to measure this project. You must include the number of students/teachers/people served.

EXAMPLE 1: 858 students will be served by this project.

858 students will be served by this project during this school year. This will be tracked with a sign in sheet, as well as attendance records.

Outcome #1*

An **OUTCOME** is the result, impact and/or accomplishment you aim to achieve, and must directly correlate with the stated Output. You must include numerical goals.

EXAMPLE 1: Each student will log a minimum of 10 hours in the Computer Science Lab.

Each student in grades 5-8 (858 total) will log a minimum of 10 hours in the Innovative Computer Science Lab during the school year.

Output #2*

An **OUTPUT** is what you are planning to measure and how many activities, service, methods and/or approaches you are using to measure this project. You must include the number of students/teachers/people served.

EXAMPLE 2: 858 students will complete a survey on career choices before and after participating in the 12-week computer science course.

858 students will complete a survey on career choices, both before and after participating in the 12-week computer science course. Some questions on the survey will be based on information from the "Girls Who Code" program.

Outcome #2*

An **OUTCOME** is the result, impact and/or accomplishment you aim to achieve, and must directly correlate with the stated output. You must include numerical goals.

EXAMPLE #2: By the end of the 12-week computer science course, we hope to see 20% growth in the number of students who select computer science as a career goal.

By the end of the 12-week course, we anticipate we will see 20% growth in the number of students who select computer science as a career goal.

Output #3*

An **OUTPUT** is what you are planning to measure and how many activities, services, methods and/or approaches you are using to measure this project. You must include the number of students/teachers/people served.

EXAMPLE #3: 858 student projects will be evaluated using a teacher-created rubric based on the common core technology standards.

858 students will complete an end of course project, which will be evaluated using a teacher-created rubric based on the state technology standards.

Outcome #3*

An **OUTCOME** is the result, impact and/or accomplishment you aim to achieve, and must directly correlate with the stated output. You must include numerical goals.

EXAMPLE #3: 80% of student projects will score above 90%

80% of the student projects will score above 90%.

Output #4

Outcome #4

Output #5

Outcome #5

Timeline

Provide a detailed timeline for your project.

Your project should begin in January 2020 and end in December 2020. In order for your project to be considered complete, all funds must be spent, the project must be fully implemented and in use, and the project must be able to be measured using your Outputs and Outcomes.

We are looking for specific information, including when you plan to make purchases, when you will implement your project, when you plan to measure outputs & outcomes, and any anticipated project milestones.

Be sure to include details on how you plan to keep your project on track so it can be completed and measured within the 12-month grant period.

Please note that you will be required to submit updates throughout the grant period, as well as a Progress Report in May 2020 and a Final Report in December 2020.

January*

Order laptop computers, AppleCare Protection, and Bretford carts.

February*

Prepare the new lab classroom with adequate electric and wireless capabilities.

March*

Please note that all grant funds should be spent by March 31st.

Laptops and Bretford Cart arrive. Everything is labeled, registered, and set up for student use.
Pre-survey will be administered to students.

April*

Students will start using the new Computer Science Lab.
Student use will be tracked daily using a sign in sheet.

May*

Progress Report is due by May 15th.

Students will continue using the Computer Science Lab.
Daily use will be tracked with a sign in sheet.
Progress Report will be submitted.

June*

Computer Lab will be maintained and student data will be collected.

July

This is optional due to summer break

Laptops will be updated and any issues will be addressed by district Computer Tech.

August

This is optional due to summer break

District Computer Tech will verify that all laptops are working properly and ready for the new school year.

September*

Computer Lab will be maintained and student data will be collected.

October*

Student projects will be submitted for comparison and evaluation.

November*

Post-Survey will be administered to students.
Results of survey will be analyzed and shared with school and district leadership.

December*

The Final Report is due by December 31st. Your project should be fully implemented and in-use and must be able to be measured using your Outputs and Outcomes at this point.

Project complete.

Final report will be submitted to JJF.

Sustainability

Outline your plans for sustaining this project/program.*

It is the school's responsibility to ensure that the project is sustainable after the initial grant period. This includes maintenance of any/all materials and supplies purchased, technology updates, etc.

If applicable, how will this project be funded in the future?

Please provide detailed information.

Sample Middle School holds an annual open house for businesses and community leaders, to share our academic programs with the community and to solicit funding. There are several teachers on-site who continually write grants for the school. Sample Middle School will continue to work with the district to ensure that funds are available for maintenance of the laptops and necessary software updates.

What kind of volunteer opportunities exist with this project?*

Please provide specific information. If no volunteer opportunities are available, please put N/A.

Sample Middle School will continue to host Sample University professors and graduate students to observe and pilot new technology curriculum with the students. Volunteers from the fields of computer science, computer engineering and app development are invited to visit and/or assist in this program.

What is your contingency plan if a key staff member were to leave during the grant period?*

Please provide specific details on the steps you will take to ensure that the project stays on track to be completed successfully within the one-year requirement. *Please do not copy the text from the Sample Application word for word. This could result in disqualification of your application.*

Note: if you are successful in securing a Champions Grant, it is the responsibility of the principal AND the main point of contact on this grant application to inform both the Jimmie Johnson Foundation AND all relevant school staff of the contingency plan in a timely manner.

The first thing we will do is contact the Jimmie Johnson Foundation to let them know that a staffing change will be made and to share our contingency plan.

A master file will be kept and will be accessible to any staff member that requires information about the project. The master file will include a copy of the grant, the approved budget, all expenses and/or purchase

orders, as well as all communications (both internal and with the Jimmie Johnson Foundation) related to the project.

A log of all project activities will be kept and will include information about what has been completed and what is remaining to be completed. The log will be updated monthly throughout the entire grant period.

In addition, staff responsible for implementing the project will meet with the principal and assistant principal (who has been identified as the alternate contact) twice per month to provide detailed updates on the progress of the project. Minutes will be taken at each meeting and will be kept in the master file. Project updates will be shared in monthly all-staff meetings.

Finally, all relevant staff will be copied on all email communications to ensure everyone is kept in the loop on project details.

If a staffing change is made, key staff and principal will meet with the alternate contact we've identified (asst. principal) to go through the master file in detail and to discuss next steps.

Review and Approvals

A review of this proposal with administration/teachers/staff is required.*

Have you done this review?

Yes

Is staff training or professional development required to ensure the success of your project?*

Yes

If staff training is required, have you budgeted and planned for the necessary training?*

Yes

Are you required to use specific district approved vendors?*

Please confirm this with your school district. Items listed in the Budget Worksheet from unapproved vendors will not be funded.

Yes

If you are required to use specific district approved vendors, have you planned accordingly?*

Please explain

Yes. Mac laptops for the Sample School District must be purchased from an authorized Apple distributor. The district requires that all newly purchased computers and computer peripherals must include a 3-year warranty.

Will your project require the approval of the school district?*

Please confirm with your district before submitting.

Yes

If so, have you received the necessary approval in writing?*

Yes

School Improvement/Infrastructure and Technology Projects*

If this is a school improvement/infrastructure and/or technology project (includes purchasing any technology hardware and/or software), have you received completed plans and written approval from appropriate district departments?

If you answer "yes" you must upload that written approval in the next section.

Yes

School Improvement//Infrastructure and Technology Projects File Upload

Please upload the written approval and plans (if required) from your district here.

Note that this must be uploaded as one PDF file.

Sample IT Approval.pdf

Additional Information

Please provide any additional details you would like to share with the Grant Review Committee

IN THIS SECTION, PLEASE INCLUDE ADDITIONAL INFORMATION EXPLAINING THE CRITICAL NEED FOR THIS PROJECT AND THE IMPACT ON THE STUDENTS.

Principal Signature

Principal Signature Form*

Please **CLICK HERE** to download and print the Signature Form. The school principal must read and sign this form, indicating that he or she has reviewed the application and agrees to fully support the project if it is selected to receive funding.

Upload the signed Signature Form by clicking on the **Upload a file** button below. Please note that the form must be submitted as a PDF.

Sample Principal Signature.APPLICATION.pdf

Notification Agreement

Schools will be notified of their status, via email, no later than **December 31, 2019**. Due to the number of applications we receive, we ask that you please do not contact the Jimmie Johnson Foundation to inquire about that status of your application unless you have not heard from us by this date.

*

I understand that I will be notified of my application status no later than December 31, 2019.

File Attachment Summary

Applicant File Uploads

- 2019 SAMPLE MIDDLE SCHOOL Champions Grant Budget Worksheet.xls
- Sample Middle School Vendor Quote.pdf
- Sample IT Approval.pdf
- Sample Principal Signature.APPLICATION.pdf

Enter School Name



BUDGET GUIDELINES - PLEASE READ CAREFULLY

- Both the **Champions Grant Project Income** and **Champions Grant Project Expense** sections are **REQUIRED**.
- The **Total Project Income** and the **Total Project Expense** must equal the same amount.
- This budget must match the total in the **Budget** section of your grant application.
- A copy of the vendor estimate is required for all items at the time your application is submitted. Vendors **MUST** be approved by your school district before submitting.
- No more than 10% (cumulative) of the amount requested from the Jimmie Johnson Foundation can be spent on fees associated with consultation, delivery, installation, labor, project management, shipping or training.**
- The school is responsible for matching 5% of the total project budget for any infrastructure changes (adding/updated playground, school garden, etc)
- Grant funds **CANNOT** be used for salaries, stipends, artists in residence, memorials, consultant fees, field trips, travel expenses, vehicles, scholarships, modular/mobile classrooms, capital/construction projects (new construction, expansion, renovation, or replacement of an existing facility) or third party funding (example: paying an outside group to facilitate a program or activity)

CHAMPIONS GRANT PROJECT INCOME

- List all requested, committed and/or anticipated sources of funding for this project, including the total amount you are requesting from JJF
- This section is required. Failure to list income will impact your ability to receive a grant.
- The **Total Project Income** and **Total Project Expense** must equal the same amount.

Amount	Funding Source	Funds Requested	Funds Committed	Funds Anticipated
\$53,289.25	Jimmie Johnson Foundation	x		
\$1,000.00	Sample School District		x	
\$9,000.00	Sample School District		x	
\$63,289.25	Total Project Income			

CHAMPIONS GRANT PROJECT EXPENSE

- Please include all expenses for the project, covered by all funding sources, including your Champions Grant request
- Please itemize expenses.
- All highlighted columns are required and must include the information requested. Failure to include the required information will impact your ability to receive a grant.
- The Quantity (number of items you plan to purchase) must appear on this budget worksheet exactly as it does on the vendor quote.
- The Cost per Individual Item and Total Cost for item must appear on this budget exactly as it does on the vendor quote.
- The Total Cost for Item should equal the Quantity multiplied by the Cost per Individual Item.
- You **MUST** indicate how much of each item will be paid for by the Champions Grant (**Amount Paid for by Champions Grant**) and, if applicable, how much will be paid for by another funding source (**Amount Paid for by Other Funding Source**)
- The **Total Project Expense** should equal the **Amount Paid for by Champions Grant** column plus the **Amount Paid for by Other Funding Source** column.
- You may add rows if necessary, however, **DO NOT** make any other changes to this worksheet. Unauthorized changes will impact your ability to receive a grant.

Quantity	Item Description	Vendor	Cost per Individual Item	Total Cost for Item	Amount Paid for by Champions Grant	Amount Paid for by Other Funding
30	MacBook Pro 13-inch	Apple Inc	\$1,399.00	\$41,970.00	\$41,970.00	
30	AppleCare Protection Plan	Apple Inc	\$183.00	\$5,490.00	\$5,490.00	
1	Bretford Mobility Cart for 30	Apple Inc	\$1,799.95	\$1,799.95	\$1,799.95	
1	eWaste Fee/Recycling	State Regulation	\$90.00	\$90.00	\$90.00	
				\$0.00		
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		Consultation		\$1,000.00		\$1,000.00
		Delivery				
		Installation				
		Labor				
		Project Management		\$9,000.00		\$9,000.00
		Shipping				
		Sales Tax		\$3,939.30	\$3,939.30	
		Training				
		Expense Sub Totals			\$53,289.25	\$10,000.00
		Total Project Expense		\$63,289.25		

Apple Inc. Education Price Quote

Customer:

Apple Inc:

Apple Quote: 2200626885

Quote Date:

Quote Valid Until:

Quote Comments:

	Part Number	Details & Comments	Qty	Unit List Price	Extended List Price
1	MD102LL/A	MacBook Pro 13-inch: 2.9GHz Dual-core Intel Core i7 065-0732 2.9GHz Dual-core Intel Core i7, Turbo Boost up to 3.6GHz 065-0734 8GB 1600MHz DDR3 SDRAM - 2x4GB 065-0741 750GB Serial ATA Drive @ 5400 rpm 065-0747 SuperDrive 8x (DVD±R DL/DVD ±RW/CD-RW) 065-0760 Backlit Keyboard (English) / User's Guide (English)	30	1,399.00	41,970.00
2	S3130LL/A	AppleCare Protection Plan - 11-inch & 13-inch MacBook Air/13-inch MacBook Pro - Auto Enroll	30	183.00	5,490.00
3	TX323LL/A	Bretford Mobility Cart 30 for MacBook	1	1,799.95	1,799.95
Edu List Price Total					49,259.95
- eWaste Fee / Recycling Fee					90.00
- Estimated Sales Tax					3,939.30
-					
Extended Total Price*					53,289.25

*In most cases Extended discounted Total price does not include Sales Tax
*If applicable, eWaste/Recycling Fees are included. Standard shipping is complimentary

Completing your order is easy:

*Reference Apple Quote number 2200626885 on your Purchase Order

*Fax a copy of this quote along with your Purchase Order to 866-845-2999:

THIS IS A QUOTE FOR THE SALE OF PRODUCTS OR SERVICES. YOUR USE OF THIS QUOTE IS SUBJECT TO THE FOLLOWING PROVISIONS:

- ANY ORDER THAT YOU PLACE IN RESPONSE TO THIS QUOTE WILL BE GOVERNED BY (1) ANY CONTRACT IN EFFECT BETWEEN APPLE INC. ("APPLE") AND YOU AT THE TIME YOU PLACE THE ORDER OR (2), IF YOU DO NOT HAVE A CONTRACT IN EFFECT WITH APPLE CLICK [HERE TO APPLY FOR A CONTRACT](#).
- IF YOU USE YOUR FORM OF PURCHASE ORDER TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
- YOUR ORDER MUST REFER SPECIFICALLY TO THIS QUOTE AND IS SUBJECT TO APPLE'S ACCEPTANCE.
- UNLESS THIS QUOTE SPECIFIES OTHERWISE, IT REMAINS IN EFFECT UNTIL [REDACTED] UNLESS APPLE WITHDRAWS IT BEFORE YOU PLACE AN ORDER, BY SENDING NOTICE OF ITS INTENTION TO WITHDRAW THE QUOTE TO YOUR ADDRESS SET OUT IN THE QUOTE. APPLE MAY MODIFY ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF THIS QUOTE CONTAINS A TYPOGRAPHIC OR OTHER ERROR.

Sample Middle School

1234 Sample Street Charlotte, NC 28224

January 10, 2019

To Whom It May Concern:

I have reviewed Sample Middle School's proposal for an Innovative Computer Lab. Their request falls within the district technology guidelines, and our department will fully support the project if it receives funding from the Jimmie Johnson Foundation.

Please let me know if you need additional information from me.

Sincerely,

Sample IT Director

